

# MISSISSIPPI MUNICIPAL COURT CLERK ASSOCIATION

## APPLICATION FOR SCHOLARSHIP

The Mississippi Municipal Court Clerk's Association provides (3) three scholarship awards each year, to any up-standing members child with the following qualifications. The Scholarships will be in the amount of First place -\$1000.00, Second place - \$750.00 and Third place - \$250.00.

Outstanding High School Senior who is the child or grandchild of a MMCCA member (Court Clerk) in good standing, and plan to pursue undergraduate studies at a college of university may apply.

Application's will be taken January 1<sup>st</sup> through April 15<sup>th</sup> of each year, the deadline for application is the 15<sup>th</sup> day of April. The winner(s) will be selected during the Summer Conference and notified immediately. All scholarships will be determined by reviewing of each applicant's application by the Scholarship Committee. Recipient may receive the award earlier that summer due to school starting in August.

### APPLICATION PROCESS

- 1) After completing the application form, sign, and mail to the address listed before the deadline date.
- 2) The MMCCA member must sign and date the application form,
- 3) Include three letters of recommendation. The three letters should come from individuals having knowledge of your achievements and potential. On recommendation should be from a school official and one from person other than a relative. Avoid peer recommendation. No more than three letters are required.
- 4) A copy of your latest High School Transcript and ACT or SAT test results should be included or provided. The most recent copy of your college transcript.
- 5) Include a personal essay. It may consist of 150 handwritten words or less. Your career objectives, how college ties into said objectives and how you expect to contribute to society for the basics of your essay. If you choose to be more creative, you may select some other format for your essay, the essay should provide a way in which to become better acquainted with you; by means other than your accomplishments. This enables you to demonstrate your ability to organize your thoughts and express yourself clearly.

# CHECKLIST

- \_\_\_\_\_ **Application**
- \_\_\_\_\_ **Letter of recommendation from school official**
- \_\_\_\_\_ **Letter of recommendation from person of your choice**
- \_\_\_\_\_ **Letter of recommendation from person other than a relative**
- \_\_\_\_\_ **ACT or SAT results**
- \_\_\_\_\_ **High School Transcript or most recent copy of College Transcript**
- \_\_\_\_\_ **Photo**
- \_\_\_\_\_ **Handwritten and Signed Personal Essay**

**MISSISSIPPI MUNICIPAL COURT CLERK ASSOCIATION  
APPLICATION FOR SCHOLARSHIP**

**Full Name of Applicant:** \_\_\_\_\_

**Social Security Number:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Name by which applicant prefers to be addressed:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **County:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Home Telephone Number:** \_\_\_\_\_

**Parent or Guardian Address (if different from above):** \_\_\_\_\_

**City:** \_\_\_\_\_ **County:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Name of School:** \_\_\_\_\_

**School Administrator:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **County:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**NOTE:**                    **Applicants who are currently enrolled in College or University, please submit  
College transcript in lieu of information below.**

**Class Rank: (if known)** \_\_\_\_\_ **out of** \_\_\_\_\_

**Overall Grade Point Average:** \_\_\_\_\_

**American College Test (ACT):**

**Scholastic Aptitude Test (SAT)**

**Composite Score:** \_\_\_\_\_

**Total Math and Verbal Scores:** \_\_\_\_\_

**Last Date Taken** \_\_\_\_\_

**Late Date Taken** \_\_\_\_\_

**College or University you plan to attend (limit two):**

**Name:** \_\_\_\_\_

**Date Applied:** \_\_\_\_\_

**Date Accepted:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Date Applied:** \_\_\_\_\_

**Date Accepted:** \_\_\_\_\_

**Academic honors, awards and leadership positions categorized as follows;  
(Use additional pages it necessary):**

Elected  
Positions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Volunteer  
Positions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Club  
Membership: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Academic  
Honor: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Work  
Experiences: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other Awards & Honors: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Signature of MMCCA Member:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Please list all of your local news media and telephone numbers:**

\_\_\_\_\_ Phone# \_\_\_\_\_  
\_\_\_\_\_ Phone# \_\_\_\_\_  
\_\_\_\_\_ Phone# \_\_\_\_\_  
\_\_\_\_\_ Phone# \_\_\_\_\_

**Name of Father:** \_\_\_\_\_

**Employer:** \_\_\_\_\_

**Employers Address:** \_\_\_\_\_

**Name of Mother:** \_\_\_\_\_

**Employer:** \_\_\_\_\_

**Employers Address:** \_\_\_\_\_

**Names and ages of other dependent children:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of the Court Clerk in the MMCCA and City Representing: \_\_\_\_\_

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Other Children in College: \_\_\_\_\_yes \_\_\_\_\_no

Amount of other scholarships committed/awarded to the applicant:  
\_\_\_\_\_

Please mail or email your application to:

**Sasha B. Marsh, Scholarship Chairman**

**Mississippi Municipal Court Clerks Association**

**538 J.M. ASH, Holly Springs, MS 38635**

**Phone Number: 662-252-2122 extension:1409**

**Email Address: [sasha.marsh@hollyspringsms.gov](mailto:sasha.marsh@hollyspringsms.gov)**

**Wendy Blunt, MMCCA President**

**Email Address: [wblunt@columbusms.org](mailto:wblunt@columbusms.org)**

**Phone Number: 662-244-3504**

**Kati Watson, Treasurer**

**500 South Main Street**

**Ripley, MS 38663**

**Phone Number: 662-256-5635      Email Address: [kathiwatson@gmail.com](mailto:kathiwatson@gmail.com)**

PHOTOGRAPH OF APPLICANT:

ATTACH BELOW: